#

# Application form for WG membership

**Name of the applicant:**

(title, first name, family name)

**Professional address:**

**E-mail:**

**Telephone No:**

**Fax No:**

**Name of WG: WG “Congresses and Postgraduate Education” (WG-CPE)**

**Position applied for: Young Scientist Full Member** (≤ 35 years of age at the time of appointment)

**Main professional interests:**

**Background in the topic area of the WG:** (max. 250 words)

**Proposed contribution to the work of the WG:** (max. 250 words)

**A\_Lecturer at the high school or University (graduate, postgraduate). List out the courses subjects!**

|  |  |  |  |
| --- | --- | --- | --- |
| No. | Name of the Institution | Name of the Study program and name of the course (subject) | Years (From - to) |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |

Add rows if necessary

**B\_Conferences/presentations (but not poster) at National educational event**

|  |  |  |
| --- | --- | --- |
| No. | Conference | Title |
| 1 |  |  |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |
| 5 |  |  |
| 6 |  |  |
| 7 |  |  |
| 8 |  |  |
| 9 |  |  |
| 10 |  |  |
| 11 |  |  |
| 12 |  |  |

 **C\_Conferences/presentations (posters included) at International educational event**

|  |  |  |
| --- | --- | --- |
| No. | Conference | Title |
| 1 |  |  |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |
| 5 |  |  |
| 6 |  |  |
| 7 |  |  |

**D\_ Organization of courses/meetings/congress (50% of max point for National level and 100% of max point for International level)**

|  |  |  |
| --- | --- | --- |
| No. | Conference | Role (Organisation board, scientific board) |
| 1 |  |  |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |
| 5 |  |  |
| 6 |  |  |
| 7 |  |  |
| 8 |  |  |
| 9 |  |  |
| 10 |  |  |
| 11 |  |  |
| 12 |  |  |

**E\_Number of manuscripts which were published in indexed (SCI,PubMed) journals**

|  |  |  |
| --- | --- | --- |
| No. | Reference | Q\* |
| 1 |  |  |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |
| 5 |  |  |
| 6 |  |  |
| 7 |  |  |
| 8 |  |  |
| 9 |  |  |
| 10 |  |  |
| 11 |  |  |
| 12 |  |  |

\*According SCI data base (Clarivate) or Scimago-journal rank

**F\_ Other publications (i.e. book or book chapters). Poster abstracts not included here!**

|  |  |
| --- | --- |
| No. | Title |
| 1 |  |
| 2 |  |
| 3 |  |
| 4 |  |

**G\_ Scientific projects managed (but not researcher position)**

|  |  |  |
| --- | --- | --- |
| No. | Name of the project | Foundation |
| 1 |  |  |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |
| 5 |  |  |
| 6 |  |  |

**Attachments:**

**Letter of support from National Society** mandatory

**List of relevant publications** not mandatory

**Copy of the ID** mandatory to prove the age for the YS position

**Other** (please specify):

**Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**